Permit #F00024613

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00024613 **Type of Permit:** FILMING **Release Date:** 02/16/2010

Production Company ANT FARM

Insured Company Name ANT FARM
Contact Phone No. 1 323-850-0700
Contact Phone No. 2
Fax
Address 110 S FAIRFAX AVE, SUITE 200
LOS ANGELES, California 90036

Production Title MSN KRAFT

Type of Production TV Webisode/Mobisode/Podcast

Producer RICK BROWN

Director CINDY HAUSER

1st AD SUE CRAIN

Production Manager MIKE SUZUKI

FilmL.A. Coordinator Erica Wade

Location Manager RICK BROWN
Primary Phone Mobile - 310-922-1946
Secondary Phone Office - 323-850-0700

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$3,328.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $4,193.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

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Production Company ANT FARM
Insured Company ANT FARM
Production Title MSN KRAFT

Location Manager RICK BROWN
Primary Phone Mobile - 310-922-1946
Secondary Phone Office - 323-850-0700

Location Address 4645 Caritina Dr, Tarzana, CA, 91356

Location Names

Location Type Private Residence

Location Description

Film Dates 2/17/2010 - 2/20/2010 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Community Survey Obtained
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document ant farm.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	1
Generator	1
Stakebed Trucks	1
Vans	1

Personnel on Location

Type	Quantity
Cast	10
Crew	25
LA City UFSO assigned	25002

Filming Activities Equipment on property; Interior and exterior dialogue; Cooking in kitchen; Propane BBQ in backyard;

Special Effects: F/X Permit # 1297

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene:

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of THE ANT FARM ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/9/07

THE ANT FARM
Name of Principal

By: [signature]
Representative's Signature

RICK BROWN
Print Representative's Name

PRODUCER
Representative's title

110 S. FAIRFAX AVE, STE 200
LOS ANGELES, CA 90036
Principal's Address

323/850-0700
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT